

THE CHURCH OF THE RESURRECTION

*A Parish of the Anglican Diocese of Ottawa
& a Partner with Riverside United Church
in Riverside Churches of Ottawa
("stewards of the building and
partners in the Gospel")*

Bishop: The Right Reverend John Chapman
Incumbent: The Reverend Richard Durrett
Lay Reader: Louise Shiga
Youth Ministry: Cat La Force
Organist: Fred Meredith
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3191 Riverside Drive
Ottawa, Ontario K1V 8N8

Office Hours: Tues., Wed. & Thurs. 9 AM – 12 PM


Office (613) 733-8185

Administrative Assistant: Laurie Morrison

Email: churchresurrection@rogers.com

Clergy: richarddurrett@rogers.com

 @COROttawa1

 Anglican Church of Resurrection, Ottawa

Visit our website at www.church-resurrection.on.ca

“Trust a crowd to look at the wrong end of a miracle every time.”

Kurt Vonnegut

**WELCOME TO
THE GOOD FRIDAY LITURGY**

The Passion of Our Lord

10:00 a.m. March 30, 2018

**At the Anglican Church of the Resurrection
and the Riverside United Church
(Riverside Churches of Ottawa)**



My God, my God, why
have you forsaken me?

About this Service At the heart of the Good Friday liturgy is the passion according to John, which proclaims Jesus as a triumphant king who reigns from the cross. The ancient title for this day – the triumph of the cross – reminds us that the church gathers not to mourn this day but to celebrate Christ’s life-giving passion and to find strength and hope in the tree of life. In the ancient bidding prayer, we offer petitions for all the world for whom Christ died. Today’s liturgy culminates in the Easter Vigil tomorrow evening.

Isaiah 52: 13-53:12 The fourth servant poem promises ultimate vindication for the servant who made his life an offering for sin. The early church saw in the servant’s pouring himself out to death and being numbered with the transgressors important keys for understanding the death of Jesus.

Hebrews 10: 16-25 In the death of Jesus, forgiveness of sins is worked and access to God is established. Hence, when we gather together for worship and when we love others we experience anew the benefits of Jesus’ death.

John 18: 1-19:42 On Good Friday, the story of Jesus’ passion – from his arrest to his burial – is read in its entirety from the gospel of John.

WE GATHER AS A COMMUNITY OF FAITH

Please stand at the entrance of the Choir and Ministers who enter in silence

Opening responses (remain standing) p. 308

Silence

Confession

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Celebrant: Almighty God,

All: look graciously, we pray, on this your family,
for whom our Lord Jesus Christ
was willing to be betrayed
and given into the hands of sinners,
and to suffer death upon the cross;
and to suffer death upon the cross;
who now lives and reigns with you
and the Holy Spirit,
one God, for ever and ever. **Amen.**

THE PROCLAMATION OF THE WORD

Isaiah 52: 13-53:12

David Gray

Reader: Hear what the Spirit is saying to the Church

Response: Thanks be to God

Psalms 22

p. 728 Cantor: Tim Lethbridge

Response: My God, My God. Why have you forsaken me?

Hebrews 10: 16-25

Louise Shiga

Reader: Hear what the Spirit is saying to the Church

Response: Thanks be to God

Gradual Hymn: 386 When I Survey the Wondrous Cross

The Passion of our Lord Jesus Christ

The Reverend Richard Durrett

Homily

The Reverend Paul Dillman

Hymn 198 O Sacred Head, Surrounded

The Solemn Intercession

p. 309

Choral Anthem:

“God so Loved the World” John Steiner

The Reproaches

p. 314

MEDITATION ON THE CROSS OF JESUS

Responses

p. 313

Anthem 1

p. 314

(Sung Response: The Trisagion)

Hymn:

537

In the Cross of Christ I Glory

CONCLUDING PRAYERS

The Lord’s Prayer

p. 318

Concluding Prayer

p. 320

Closing Hymn: 431 Take Up Your Cross, The Saviour Said

Please remain standing at the exit of the Choir and Ministers of the Service

Kindly join us in rooms 5 and 6 for a time of fellowship and light refreshments: hot cross buns, tea, coffee, juice

OUR THANKS TO – *The Reverend Richard Durrett, Incumbent Priest, Church of the Resurrection and Louise Shiga, Lay Leader
The Reverend Paul Dillman, Minister, Riverside United Church*

Our Thanks *to our musicians Fred Meredith, Director of Music, Church of the Resurrection Wayne Irschick, Director of Music Riverside United Church
AND to our Choirs*

Our thanks *to the various Readers and Cross Bearers drawn from both churches; to the Greeters and Sides-persons; and to those who have prepared our refreshments and, to our office staff for their support, Louise Madaire and Laurie Morrison.*